A blue circle with a pelican and birds in it

AI-generated content may be incorrect.

**Notice of Public Meeting**

**Board of Alderman Meeting**

**Date: October 14, 2025 Time: 6:00pm**

**Town of Jonesboro**

**128 Allen Avenue, Jonesboro, LA 7l251**

**Phone : 318-259-2385 Fax : 318-259-4177**

***Public Hearing 5:30 p.m.***

***Questions and Concerns Pertaining to Ordinance 2025-011***

**Mayor James "Spike" Harris**

**AGENDA**

1. **Call to Order**
2. **Roll Call**
3. **Invocation**
4. **Pledge of Allegiance**
5. **Public Comments**
6. **Approval of Agenda**
7. **Approval of Minutes** 
   1. **September 9, 2025 (Regular Meeting)**
   2. **September 30, 2025 (Special Call Meeting)**
8. **Approval of Financials for August 2025**
9. **To Adopt Resolution 2025-13 Declaring the Intention to Issue Taxable Sewer Revenue Bond**
10. **To Amend an Ordinance (2025-010) to Repeal and Amend Section 20-55 of Jonesboro’s Noxious Grass Ordinance**
11. **To Adopt Surplus Property Ordinance 2025-011 for Fourth Street**
12. **To Introduce an Ordinance 2025-012 Approving DEQ & Water Sector Project**
13. **To Introduce an Ordinance 2025-013 for Utility Rate Increase**
14. **To Discuss the Family Services Kinship Program with Kreesha Bennett**
15. **To Discuss Condemnation of Properties**
    1. **To Vote on Parcel #00950006482 (Beech Springs Road)**
    2. **To Vote on 119 Harlan Street**
16. **Department Head Reports**
    1. **Police Department**
    2. **Compliance**
    3. **Public Works**
    4. **Fire Department**
17. **Approval of Department Head Reports**
18. **Alderman Comments**
19. **Mayor's Comments**
20. **Adjournment**

***If you need Americans with Disabilities Act (ADA) accommodations, please inform Town Hall prior to the meeting to make necessary arrangements.***

**Posted By:                                                                                  Date:                                                                 Time:**