



**Notice of Public Meeting
Board of Alderman Meeting
Dr. James "Spike" Harris, Mayor**

Date: May 12, 2026,

Time: 6:00pm

**Town of Jonesboro Conference Room
128 Allen Avenue
Jonesboro, LA 71251
Ph : 318-259-2385**

AGENDA

- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Approval of Agenda**
- 6. Public Comments**
- 7. Approval of Minutes for April 2026**
- 8. Approval of Financials for March 2026**
- 9. To Adopt a Resolution (2026-012) to Dispose of Surplus Vehicles**
- 10. To Adopt a Resolution (2026-013) to Sell Surplus Property (Old inoperable motors and pumps from old lift stations)**
- 11. To Adopt a Resolution (2026-014) to Sell Surplus Property (Old tin structure located at 342 E. Main St.)**
- 12. Discuss Special Meeting for Introduction of Budget Amendments**
- 13. Department Head Reports**
- 14. Compliance**
- 15. Police Department**
- 16. Public Works**
- 17. Fire Department**
- 18. Approval of Department Head Reports**
- 19. Alderman Comments**
- 20. Mayor's Comments**
- 21. Adjournment**

If you need Americans with Disabilities Act (ADA) accommodations, please inform Town Hall prior to the meeting to make necessary arrangements.

Posted By:

Colin Harris

Date:

5/8/2026

Time:

4pm.