



**Public Hearing at 5:30pm**  
**Ordinance 2026-015 and Ordinance 2026-016**  
Notice of Public Meeting  
**Board of Alderman Meeting**

Date: April 14, 2026,

Time: 6:00pm

Town of Jonesboro  
128 Allen Avenue, Jonesboro, LA 71251  
Mayor James Harris

**AGENDA**

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Approval of Agenda
6. Public Comments.
7. Approval of Minutes for March 2026
8. Approval of Financials for February 2026
9. To Adopt a Resolution Authorizing the Mayor to Sign a CEA with The Boys and Girls Club of N. Louisiana Regarding the Continued Renting of The McDonald Memorial Recreation Center
10. To Adopt a Resolution to Sell Surplus Property (Old Meters).
12. To Adopt a Resolution to Dispose of Surplus Vehicles.
13. To Adopt 2025 Municipal Water Pollution Prevention Resolution
14. To Adopt a Resolution of the Airport Authorizing the Mayor to Execute Any and All Agreements and Documents with the Louisiana Department of Transportation and Development.
15. To Adopt a Resolution Authorizing the Mayor and Alderman Expropriation Proceedings for a Permenet and a Construction Servitude on Jackson Parish Tax Assessor Parcel Number 0105020800 in Connection with Jonesboro Drainage System Improvements Project 1202783
16. To Adopt Ordinance 2026-015 Amending the Zoning Map and Providing that Certain Tracts of Land on Vinson St. be Rezoned as B-2
17. To Adopt Ordinance 2026-016 Repealing Ch. 6 of the Code of Ordinances and Adopting a New Ch. 6 Regarding Animals and Fowls and Establishing an Animal Control Program
18. To Authorize CEA between Town of Jonesboro and Louisiana Department of Veterans Affairs.
19. Condemnation Hearing for 106 Cooper Ave.
20. Department Head Reports
  - A. Compliance
  - B. Police Department
  - C. Public Works
  - D. Fire Department
21. Approval of Department Head Reports
22. Update on Entergy Bill
23. Alderman Comments
24. Mayor's Comments
25. Adjournment

*If you need Americans with Disabilities Act (ADA) accommodations, please inform Town Hall prior to the meeting to make necessary arrangements.*

Posted By:

Date: 4/13/2026

Time: 11:00 a.m.